

# Fisher House Newsletter

Sunday 13 May – Sixth Sunday of Eastertide



Day	Time	Other Information
Sunday	13 May 9:00am 11:00am	<b>Sixth Sunday of Easter</b> <b>Sung Latin Mass - Fr Tony Curren</b> <b>Sung English Mass – Fr Tony Curren</b>
Monday	14 May 12:15pm	<b>St Mathias, Apostle</b> Mass in Chapel
Tuesday	15 May 1:05pm 6:30pm	<b>College Mass</b> Mass in Chapel Homerton College
Wednesday	16 May 12:30pm 1:05pm	Exposition of the Blessed Sacrament Mass
Thursday	17 May 1:05pm	Mass
Friday	18 May 1:05pm	Mass
Saturday	19 May 1:05pm 4.30-5.30pm 6:00pm	Mass Confessions in the Chapel – Fr Kevin Said English Vigil Mass - Fr Kevin
Sunday	20 May 9:00am 11:00am	<b>The Ascension of the Lord</b> <b>Sung Latin Mass - Fr Kevin</b> <b>Sung English Mass – Fr Kevin</b>

## TODAY

A warm welcome to our guest preacher, Fr Tony Curren, Durham University's Catholic Chaplain and Parish Priest of St Cuthbert's, Durham.

## SOLEMN VESPERS AT MAGDALENE

The Monks of Douai Abbey will be singing Solemn Vespers in Magdalene College Chapel this evening at 6.30pm. the preacher will be the Abbot, Abbot Geoffrey Scott. All welcome.

Fr Alban is preaching at Evensong at Jesus this evening.

## Monday 14 May

**Mass: 12.15pm: followed by lunch in the Fisher Room.**

## THE GRADUATE SOCIETY SPEAKER EVENING

in the Library at 6.00pm, followed by drinks. The speaker will be Monsignor Keith Newton, Ordinary of the Ordinariate of Our Lady of Walsingham. All welcome.

## Tuesday 15 May

**Mass: 1.05pm**

**1.30pm: lunch in the Fisher Room.**

## Film Night

### La Grande Vadrouille

(In French, with English subtitles)

Tuesday 15th, 8pm, in the Fisher Room

This film is one of the greatest comic achievements of French cinema. All welcome!

## Wednesday 16 May

**Mass: 1.05pm**

**1.30pm: lunch in the Fisher Room.**

## COLLEGE MASS AT HOMERTON

in the drawing room next to the buttery,  
beginning at 6.30pm, followed by dinner.

## Thursday 17 May

**Mass: 1.05pm**

**1.30pm: lunch in the Fisher Room.**

**6.00pm: Theology for Non-Theologians** meets in the library. Topic: *Looking forward to Pentecost: the Holy Spirit in the Church.*

## Friday 18 May

**Mass: 1.05pm**

**1.30 pm: lunch in the Fisher Room.**

## GRADUATE SOCIETY ANNUAL R H BENSON DINNER

Speaker: Dr John Casey, Caius

Friday 18 May at 7.20pm

The Wordsworth Room, St John's College. **Black Tie.**

Pre-dinner drinks in the Library at Fisher House at 6.30pm.

Cost £40 for four-course dinner, including wine.

Sign up outside the chapel. Send cheques to Jenny Wilson, Trinity Hall (jw550), payable to 'Fisher House'.

## Saturday 19 May

**Mass: 1.05pm**

**8.00pm: Film Study Group. ALL WELCOME**

## Next Sunday

Fr Alban will be away preaching at the Oxford Chaplaincy for the Solemnity of the Ascension.

## For your diary

## ANNUAL FISHER DINNER

Wednesday 13 June at Robinson College

Speaker: Abbot Christopher Jamison OSB

Cost: Dinner and Drinks Reception

Cost: £32.50 drinking, £27.50 non-drinking. Dress: Black Tie.

Tickets on sale after all Masses today

### FORTHCOMING COLLEGE MASS

**Wednesday 6 June at 5.30pm: Caius** Chapel: Missa Cantata in the Extraordinary Form in Commemoration of the Caian Martyrs. Speaker: Professor Eamon Duffy.

### PILGRIMAGE TO SHRINE OF OUR LADY OF STONE

Saturday 26th May. Talks, Rosary Procession, opportunities for guided tours of convent and Mass.

Cost £20.

See Sr Ann for further information.

### APPEAL FROM THE SVP FOR VOLUNTEERS

The SVP needs more volunteers in order to sustain its vital charitable work and, in particular, to respond to the multitude of requests from nursing home residents for visitors. At the moment, there is a huge mismatch between the number of SVP volunteers from Fisher House (5 on a very good day) and the number of people that would like a visit (circa 20-30). Ideally, 10 more volunteers are needed to satisfy the present 'spiritual' demand. If you would like to volunteer for this important and rewarding work, please contact Michal [michal.kwasigroch@googlemail.com](mailto:michal.kwasigroch@googlemail.com)

### YOUCAT CATECHISMS FOR FREE

You'll find in the Narthex copies of the Youth Catechism of the Catholic Church, a catechism specifically for younger Catholics, cross-referenced to the Catechism of the Catholic Church. It has been translated in to many languages and has been endorsed by Pope Benedict. **THESE COPIES ARE FREE**, due to a generous donation to CTS.

### QUIDENHAM WEEKENDS FOR YOUNG WOMEN

If you would like to spend a weekend at the Carmelite Convent, Quidenham, in Norfolk, on the 18-20 May or 29 June – 1 July, please contact the Prioress, Sr Shelagh on [prioress@quidenhamcarmel.org.uk](mailto:prioress@quidenhamcarmel.org.uk)

### TWO JOB VACANCIES

Abbey College (International Sixth Form) is looking for a flexible, enthusiastic and energetic **Warden** with strong pastoral skills to join a team of wardens in two City Centre residencies providing support and supervision to International Students in the evenings and overnight, working on a rota. Remunerated through provision of **free on site city centre accommodation, utilities, internet and meals when on duty.**

Also required: a **House Parent** to supervise 14-16yr old international students overnight (on rota), Saturdays, run day trips on Sundays and activities during college holidays. **£12,000 pa plus free half board accommodation.** Contact for both: [AdminCam@abbeycambridge.co.uk](mailto:AdminCam@abbeycambridge.co.uk) or 01223 578280.

### A GODLY INSTRUCTION

Bear no malice nor evil will to no man living. For either that man is good or nought. If he be good and I hate him, then am I nought. If he be nought, and die nought, either he shall amend and go to God; or abide nought, and die nought and go to the Devil. And then let me remember that if he shall be saved, he shall not fail (if I be saved too, as I trust to be) to love me very heartily, and I shall then in likewise love him. And why should I now then hate one for this while, which shall hereafter love me for ever more? And why should I be now an enemy to him, with whom I shall in time coming be coupled in eternal friendship? And on the other side, if he shall continue nought and be damned, then is there so outrageous eternal sorrow towards him, that I may well think myself a dreadful cruel wretch, if I would not now rather pity his pain than malign his person. If one would say that we may well with good conscience wish an evil man harm, lest he should do harm to other folk as are innocent and good, I will not now dispute upon that point for the root hath more branches, to be well weighed and considered than I can now conveniently write (having no other pen than a coal). But verily this will I say, that I will give counsel to every good friend of mine, but if he be put in such a room, as to punish an evil man lie-th in his charge by reason of his office, else leave the desire of punishing unto God and unto such other folk as are so grounded in charity, and so fast cleave to God, that no secret shrewd cruel affection, under the cloak of a just and a virtuous zeal, can creep in an undermine them. But let us that are no better than men of a mean sort, ever pray for such merciful amendment in other folk, as our own conscience showeth us that we have need in ourselves...

### A GODLY MEDITATION

Give me Thy grace, good Lord, to set the world at naught; to set my mind fast upon Thee; and not to hang upon the blast of men's mouths. To be content to be solitary; not to long for worldly company; little and little to cast off the world, and rid my mind of all the business thereof; not to long to hear of any worldly things, but that the hearing of worldly phantasies may be to me displeasing. Gladly to be thinking of God; piteously to call for His help; to lean unto the comfort of God; busily to labour to love Him.

*St Thomas More (1478-1535), lawyer, statesman, scholar, prolific author, drawn both to the cloister and to family life, unflinchingly drawn to martyrdom when faced with the choice between his faith and political expediency, the greatest intellectual of his day, 'a man for all seasons', as Erasmus called him. These extracts were written in the Tower of London, as he prepared himself for death, dealing with feelings of rage against those who had wronged him by securing his conviction through perjured evidence.*