

Fisher House Newsletter

Sunday 17 February 2013 – First Sunday of Lent, Cycle C



Day	Time	Other Information
SUNDAY 17 FEBRUARY	8:00AM 9:00AM 11:00AM	FIRST SUNDAY OF LENT LOW MASS IN THE EXTRAORDINARY FORM – FR ALBAN SUNG LATIN MASS – FR KEVIN SUNG ENGLISH MASS – FR KEVIN
Monday 18 February	12:15pm	Mass
Tuesday 19 February	1:05pm	Mass
Wednesday 20 February	12:30pm 1:05pm	Exposition of the Blessed Sacrament Mass
Thursday 21 February	1:05pm	Mass
Friday 22 February	1:05pm	St Peter's Chair Mass
Saturday 23 February	1:05pm 4:30- 5:30pm 6:00pm	Mass Exposition of the Blessed Sacrament and Confessions in the Chapel: FR KEVIN Said Vigil Mass for Sunday – FR ALBAN
SUNDAY 24 FEBRUARY	8:00AM 9:00AM 11:00AM	SECOND SUNDAY OF LENT LOW MASS IN THE EXTRAORDINARY FORM – FR ALBAN SUNG LATIN MASS – FR ALBAN SUNG ENGLISH MASS – FR ALBAN

TODAY

YET MORE NEW & NEARLY NEW BOOKS FOR SALE IN LIBRARY

Monday 18 February

12.15pm: Mass followed by lunch.

1.15pm: Catholicism for the Curious. This term's subject is *Catholics and Morality*.

8.00pm: Graduate Drinks in the Fisher Room

Tuesday 19 February

1.05pm: Mass followed by **LUNCH IN THE FISHER ROOM.**

POETRY, FORM & FAITH

led by Sr Anna Mary House and Professor Howard Erskine-Hill in the library at 6.00pm. This week's topic: *The poet's response to God's call: St John of the Cross, Rilke, Thomas Merton, Elizabeth Jennings, R.S.Thomas*

TAIZE PRAYER

9pm in TRINITY HALL COLLEGE CHAPEL, part of a special Lenten series. Half an hour of calm in a busy term - all very welcome. Any questions or instrumentalists, please get in touch with Imogen (ics26@cam.ac.uk).

Wednesday 20 February

1.05pm: Mass followed by lunch in the Fisher Room.

THEOLOGY FOR NON-THEOLOGIANS

Journey Towards Easter

6.00pm in the Library.

led by Sr Ann OP. All welcome.

CATHOLICISM: THE JOURNEY OF A LIFETIME

A film in ten episodes.

8.00pm in the Fisher Room

STATIONS OF THE CROSS

IN THE CHAPEL ON WEDNESDAY AT 7.00PM

Thursday 21 February

PLEASE NOTE SPECIAL TIME OF MASS TODAY ONLY
8.00am

1.30PM: lunch in the Fisher Room.

BIBLE STUDY GROUP

6.00PM IN THE LIBRARY

Meeting Jesus in the Gospel of John

led by Sr Ann OP in the library.

All Welcome

6.30pm: SVP meeting in the Fisher Room

Friday 22 February

1.05pm: Mass followed by lunch in the Fisher Room.

MONASTIC MEAL FOR HUNGER

a prayerful, simple (but tasty) shared Lenten supper this Friday 22nd, at 6.30pm in the Fisher Room, serving each other in silence, with reflections and music to help our prayer in solidarity with the victims of food insecurity in our world, raising awareness for CAFOD's Hunger for Change campaign, part of Enough Food for Everyone If..., All donations will support CAFOD's work. Contact Imogen (ics26) if attending (but do still come even if you haven't).

8.30pm: BAR OPEN IN THE FISHER ROOM.

Saturday 23 February

1.05pm: Mass.

4.30pm: Confessions in the Chapel

6.00pm: Vigil Mass for Sunday

For your diary

DUE TO THE POPE'S ABDICATION, ALL THE CARDINALS WILL BE REMAINING IN ROME UNTIL AFTER THE CONCLAVE. AS A CONSEQUENCE, CARDINAL POUPOUD WILL NOT BE WITH US ON 10 MARCH. WE WILL TRY TO RE-ARRANGE CONFIRMATIONS ANOTHER DATE IN EASTER TERM

TEACHING ENGLISH IN PALESTINE THIS SUMMER

Four week summer placement in July teaching English to young Catholics in Palestine in the West Bank.

Accommodation in Priest's House and local convent.

For more information, see the noticeboard.

If you are interested, come to a meeting in the

**FISHER ROOM AT 5.00PM ON TUESDAY 26
FEBRUARY**

THE FISHER HOUSE-VON HUGEL INSTITUTE SEMINAR

**Wednesday 6 March 5-7.00pm
GLOBAL WARNING & EQUITABLE
DEVELOPMENT: THE ETHICAL AND
POLITICAL PRIORITIES**

Chaired by Rowan Williams (Lord Williams of Oystermouth), Master of Magdalene & former Archbishop of Canterbury.

FORTHCOMING COLLEGE MASSES

Wednesday 27 February: Queens' College Choral
Mass at 6.15pm

Tuesday 5 March: Sidney Sussex at 6.00pm

Thomas Babington, Lord Macaulay (1800-59) reviewing Ranke's, *History of the Popes in 1840.*

There is not and there never was on this earth an Institution so well deserving of examination as the Roman Catholic Church. The history of that Church joins together the two great ages of human civilisation. No other institution is left standing which carries the mind back to the times when the smoke of sacrifice rose from the Pantheon and when camels, leopards and tigers bounded in the Flavian amphitheatre. The proudest royal houses are but of yesterday when compared with the line of the Supreme Pontiffs.

That line we trace back in an unbroken series from the Pope who crowned Napoleon in the 19th century to the Pope who crowned Pepin in the 8th; and far beyond the line of Pepin, this august dynasty extends till it is lost in the twilight of fable. The republic of Venice came next in antiquity and the republic of Venice is gone but the republic of Venice was modern when compared with the Papacy and the republic of Venice is gone – but the Papacy remains.

The Papacy remains not in decay, not a mere antique, but full of life and vigour. The Catholic Church is still sending forth to the farthest ends of the world missionaries as zealous as those who landed in Kent with Augustine and still confronting hostile kinds with the same spirit with which she confronted Attila. The number of her children is greater than in any former age. Her acquisitions in the New World have more than compensated for what she has lost in the old. Her spiritual ascendancy extends over the vast countries which lie between the plains of the Missouri and Cape Horn, countries which, a century hence, may not improbably contain a population as large as that which now inhabits Europe....

Nor do we see any sign which indicates that the term of her long life is approaching. She saw the commencement of all the Governments and of all the ecclesiastical establishments that now exist in the world and we feel no assurance that she is not destined to see the end of them all. She was great and respected before the Saxon had set foot in Britain, before the Frank had crossed the Rhine, when Grecian eloquence still flourished in Antioch, when idols were still worshipped in the temple of Mecca. And she may still exist in undiminished vigour when some traveller from new Zealand shall, in the mist of a vast solitude, take his stand on a broken arch of London Bridge to sketch the ruins of St Paul's.

Thomas Babington, Lord Macaulay, Protestant, Whig historian, elected a Fellow of Trinity in 1824.